

# SHAWBURY PARISH COUNCIL

YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH  
WILL BE HELD IN THE VILLAGE HALL  
ON TUESDAY, MARCH 10<sup>TH</sup>. 2015 AT 7.00pm.

*Jack Wilson*

Parish Clerk  
March 3<sup>rd</sup>. 2015

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## PUBLIC SESSION

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members any issues arising from this agenda or of matters affecting the Parish.

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## AGENDA

### **1. Apologies.**

Councillor Mrs. F. Medley and Lt. M. McArdle RN (RAF Shawbury).

### **2. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

### **3. The Parish Magazine.**

Mr. Richard Bray, Chairman Village Hall Committee, will be attending the meeting to give an up-date on the current situation and to discuss future arrangements.

### **4. Minutes of the meeting held on February 10<sup>th</sup>.**

### **5. Matters arising from the meeting.**

- (a) Highways.
- (b) Dog control orders – notices.
- (c) Outdoor Fitness Area.
- (d) Streetlights.
- (e) Community Award – Youth.
- (f) Policy document – grants (Revised policy to be adopted).
- (g) Local Council Award Scheme.
- (g) Other.

### **6. Correspondence.**

To receive and consider correspondence received by the Clerk since the last meeting:

Dianne Dorrell – SALC Special Bulletin.\*

Dianne Dorrell – Information Bulletin (February 16<sup>th</sup>.)\*

Steve Affleck (2) – air pollution.

Carolyn Rathbone – Parish Magazine.

Alan Hedley – Speed limit on the Wem Road.

SALC – Local Government Finance Settlement.\*

Patrick Cosgrove – rural broadband x 3.\*

NHS – publicity events.\*

Karen Roper – questions for Shropshire Council.\*

Steve Affleck – response to amendments to planning application 14/036235/OUT. \*

Dianne Dorrell – SALC Bulletin (February 23<sup>rd</sup>).\*

Nikki Cheek – cancellation of planned pothole repair programme.\*

\*Already forwarded.

**7. Accounts for payment – Document A to be presented at the meeting.**

**8. Financial Statement – Document B to be presented at the meeting.**

**9. Proposal for a hard surface and floodlit area for young people.**

**10. The Moat Area – future action.**

**11. Exchange of Information.**

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

**12. Reports from:**

(a) **Police.**

(b) **RAF Shawbury.**

(c) **Shropshire Council.**

**13. Planning Applications.**

A. The following applications have been received:

1. Amendments to application for development on land east of A53 Shrewsbury Road.

2. River Meadows Nursing Home – Infill between two buildings.

Applications received after the publication of this agenda and the before the meeting will be considered.

**14. Committee and other reports when meetings have been held.**

**15. Circulation of Agendas and Minutes.**

**16. Burial Ground records: CCTV Inspections**

**17. Press Matters.**

**18. Date and Time of next meeting the – Tuesday April 14<sup>th</sup>. 2015.**